

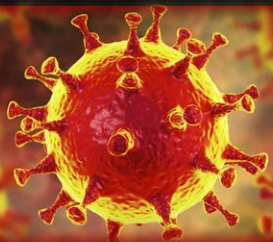
# Smoke Signals

April/May 2020

*Sunrise of Promise, Strength & Unity*  
Lisa Ditmore, March 2020



ARROWHEAD IMPROVEMENTS ASSOCIATION  
ONLINE COMMUNITY NEWSLETTER



As you read through this edition of the Smokes Signals, you will be provided with community information relating to the COVID 19 Coronavirus.





## Who to contact with a question:

**Fire & Medical Emergency: Call 911 (Gunnison)**

**Arrowhead Firehouse:** phone: 970-862-8330

**AVFD Fire Chief: Jim Gelsomini,** Phone: 970- 862-8456

Email: [avfdchief2014@gmail.com](mailto:avfdchief2014@gmail.com)

**Communications: Lisa Ditmire**

Phone: 970-901-2529 or email: [aiasmokesignals@gmail.com](mailto:aiasmokesignals@gmail.com)

**Design Review: Joanie Thompson**

Email address: [jthompsonaia.drc@gmail.com](mailto:jthompsonaia.drc@gmail.com)

**Fishing: Lowell Kindschy**

Email: [lowellkindschy.aia@gmail.com](mailto:lowellkindschy.aia@gmail.com)

**Forestry Management: Bill Conway**

Phone: 541-729-6259 or email: [Arrowheadforestmanager@gmail.com](mailto:Arrowheadforestmanager@gmail.com)

**Heavy Equipment/Maintenance: Jim Matteson**

Email: [jem577905@gmail.com](mailto:jem577905@gmail.com)

**Horse Corrals: Brad Fowler**

Email: [bfowler.aia@gmail.com](mailto:bfowler.aia@gmail.com)

**Noxious Weed Control: Jeri Rau**

Email: [Jeri.rauaia@gmail.com](mailto:Jeri.rauaia@gmail.com)

**Patrol:** Phone or Text: 970-209-6335

**Trash Service: Agnes Kroneraff**

Phone: 970-642-4232



## The Arrowhead Improvements Association Official Website & Smoke Signals Newsletter Disclaimers:

[www.arrowhead1.org](http://www.arrowhead1.org)

The Arrowhead Improvements Association Inc. is a state non-profit organization. The purpose of the Arrowhead HOA is to unite the property owners of the Arrowhead subdivisions in Cimarron, Colorado; to encourage civic improvements within said area, to encourage community activities including, but not by way of limitation, the beautification, maintenance and general appearance of vacant and improved lots, filing roads, winter parking lot, entrances, open and recreational areas situated within the area and used in common by its residents; enhance the safety of Arrowhead; facilitate enforcement of any and all building restrictions, protective covenants, and to otherwise act in the interests of the members of the Association.

Appearance of an advertisement in this publication does not constitute a recommendation or endorsement by the Association of the goods or services offered. The opinions expressed in this newsletter are those of the individual authors and not the Board of your Association. Neither the Board, the publisher or the authors intend to provide any professional service or opinion through this publication.

## News Articles

The deadline for news articles is the 20th of the month before the next bi-monthly issue. Please email news articles to **Lisa Ditmire** at [aiasmokesignals@gmail.com](mailto:aiasmokesignals@gmail.com). All letters or articles need to include your name and a daytime phone number. All articles must be approved by the editors for publication or as space permits.

## Notice

All real estate advertised herein is subject to the Federal Fair Housing Law. The Arrowhead Improvements Association and its publication "Smoke Signals," will not knowingly accept any advertising for real estate which is a violation of the law, either Federal or State. If you feel you have been discriminated against call the Colorado Civil Rights Division at 970-248-7329 or HUD 303-844-6158 or 1-800-669-9777

## Arrowhead Improvements Association Board of Directors

Lowell Kindschy, President..... [lowellkindschy.aia@gmail.com](mailto:lowellkindschy.aia@gmail.com)

Brad Fowler, Vice President..... [bfowler.aia@gmail.com](mailto:bfowler.aia@gmail.com)

Lance Lehigh, Treasurer..... [lancelehigh.aia@gmail.com](mailto:lancelehigh.aia@gmail.com)

Keith Dalton, Secretary..... [kdalton.aia@gmail.com](mailto:kdalton.aia@gmail.com)

Jim Matteson, Director..... [jem577905@gmail.com](mailto:jem577905@gmail.com)

Rosanna Harris, Director..... [rosannaharris.aia@gmail.com](mailto:rosannaharris.aia@gmail.com)

Jeri Rau, Director..... [Jeri.rauaia@gmail.com](mailto:Jeri.rauaia@gmail.com)

## ARROWHEAD IMPROVEMENTS ASSOCIATION, INC.

P.O. Box 83, Gunnison, CO 81230 • Phone: (970) 642-4232

Agnes Kroneraff, Office Manager

## Board of Directors 2020 Schedule of Meetings

*All Regular Board Meetings are scheduled for the third Saturday of the month and will begin at 1:00pm. If an Executive Session is required, it will be held at 9:00AM on the same dates with a break for lunch between the morning Executive Session and afternoon Open Session.*

### **\*\*Dates:**

**May 16<sup>th</sup>**

**June 20<sup>th</sup>**

**July 18<sup>th</sup>**

**\*August 15<sup>th</sup>**

**September 19<sup>th</sup>**

**October 17<sup>th</sup>**

### **Location:**

**Arrowhead Mountain Lodge or TBA**

**Arrowhead Fire House**

**Arrowhead Fire House**

**Arrowhead Fire House**

**Arrowhead Fire House**

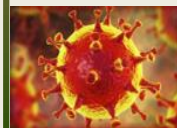
**Arrowhead Fire House**

**\*2020 Annual Owners Meeting will follow the Saturday, August 15th Board Meeting**

Please watch for posted agendas to confirm dates, times and locations:

<https://www.arrowhead1.org/agendas-minutes-meeting-info>

**All meeting dates, times and locations may be subject to change.**

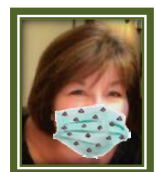


**(\*\*) Due to the current Coronavirus pandemic, please check back to our AIA website and Facebook page for any BOD meeting updates and/or changes to the meeting schedule.**

## Want to Advertise in the Smoke Signals?

The deadline for an advertisement is the 20th of the month before the next bi-monthly issue. To place an ad, please **CLICK HERE to complete our Online Advertising Form.**

Any other questions related to our Smoke Signals online publication, please contact our Communication Mgr., Lisa Ditmire:  
[aiasmokesignals@gmail.com](mailto:aiasmokesignals@gmail.com)



*Arrowhead1.org is the only official website for Arrowhead property owners (owners in Arrowhead in Gunnison Country Subdivision, also commonly referred to as Arrowhead or Arrowhead Ranch). "Smoke Signals" is the only official publication of Arrowhead Improvements Association, Inc., the property owners association for Arrowhead in Gunnison Country Subdivision. And "Arrowhead in Colorado (AIA)" is the only official Facebook page. No other chat room, blog, forum, website, Facebook page or other electronic or written publication is supported, sanctioned, associated with or condoned by Arrowhead Improvements Association, Inc., and said Association is not responsible for their content.*



2/T~TEAM

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*Emailed to Association Members & Residents on March 24th*



### IMPORTANT NOTICE: Coronavirus COVID-19 Information

Dear Association Members & Residents,

Here at Arrowhead; we, your AIA Board of Directors, are committed to the health and safety of our employees, volunteers, property owners and residents. We are adhering to the standards put in place by our local, state and federal government at the guidance of the Centers for Disease Control (CDC) in regards to the Coronavirus COVID-19 pandemic. Additionally, with the many and EVER-CHANGING COVID 19 safety measures come adjustments to our Arrowhead community's everyday routines:

**Social Distancing** among our employees (Patrol, Heavy Equipment & Managers), including our Volunteers is being practiced.

- Patrol will NOT transport property owners, guests, luggage and/or supplies
- The Arrowhead Fire Protection District has limited the use of the Arrowhead Firehouse to **RESTRICTED CRITICAL FIRE DEPARTMENT FUNCTIONS ONLY!!** ALL NON-ESSENTIAL EVENTS (Exercise Classes, Pot Luck gatherings, Design Review meetings, etc.) are CANCELLED until further notice!
- While we all work to stay safe and healthy during the COVID-19 pandemic, please continue to check our AIA website [www.arrowhead1.org](http://www.arrowhead1.org) and/or follow us on Facebook for important up-to-date community information; including but not limited to, event changes, meeting relocations, cancellations and/or event rescheduling. *(Please note, for ease of use and viewing purposes only, our Facebook page is embedded on the Home page of our AIA website. You do NOT need to have a Facebook account to view the information that is PUBLICLY provided.)*

Additionally, to stay informed with the latest local, state and federal response and updates to the Coronavirus COVID-19 information, it is strongly recommended you please visit:

**Arrowhead Fire Protection District website:** [www.arrowheadfire.org/](http://www.arrowheadfire.org/)

**AFPD's Facebook page:** <https://www.facebook.com/arrowheadfireprotectiondistrict/>



There, you will be provided direct links to:

#### Gunnison County:

- [Gunnison County's special COVID 19 webpage](#)
- [Gunnison County Health & Human Services Facebook page](#)

#### Colorado Division of Public Health & Environment:

- [CDPHE COVID-19 Web Page](#)
- [CDPHE COVID-19 Facts for Coloradans](#)
- [CDPHE Cleaning Guidance for COVID-19](#)

#### Centers for Disease Control (CDC):

- [CDC COVID-19 Web Page](#)

This is a situation our community has not encountered before. We appreciate your flexibility and patience as we maneuver through the upcoming weeks. More information will be available on our AIA website and Facebook page.

Sincerely,

Board of Directors

Arrowhead Improvements Association





# TAMARACK AT ARROWHEAD, INC.

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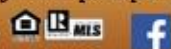


[www.tamarackatarrowhead.com](http://www.tamarackatarrowhead.com)

## Think Spring...

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**Jeri Simms**

Mobile: 970-208-6585

Office: 970-862-8477

[tamarack@realtor.com](mailto:tamarack@realtor.com)



**Tammy Bensley**

Mobile: 970-683-1617

Office: 970-862-8271

[tamarack550@gmail.com](mailto:tamarack550@gmail.com)



**Carol Bond**

Mobile: 970-497-9740

Office: 970-862-8375

[cmbond13@gmail.com](mailto:cmbond13@gmail.com)

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Fire Protection Zones—Lot Mitigation  
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Hello Arrowhead,

Strange winter. It seemed last week that we were in severe meltdown and would be opening the roads at any time. But alas Mother Nature has had her way again and it's been snowing on a regular basis. Nevertheless, we'll get to meltdown followed by road and driveway plowing and then.....Yes, Mud Season!! Yuck!! As always, the determination of when to open the roads will rest with the weather. As we start seeing the roads melt out, naturally we need about 3-5 days (and nights) with temperatures above 35 degrees. I don't know when that will happen so please don't e-mail me asking when we'll open the roads.



When we start that process please be patient with our operators as they do their jobs. They will work diligently on get the roads open as quickly as they can then they will start opening driveways. It all takes time!! As we work through this process, please remember that the operators have their hands full operating the equipment so they most likely won't see you approaching so be sure they acknowledge you before you try to pass.

Also, please remember; no parking on the filing roads especially while we're trying to clear them.

We had a difficulty with the loader in February. Seems the water pump shaft decided it didn't like being in one piece so it sheared off which gave us an overheating engine and a cold operator as it wasn't circulating hot coolant to the cab so no heat there. Many thanks to Will, Ron, Doug and Steve for working to solve the problem and get it back up and running.

As many of you have commented, our roads are really showing the increased volume of traffic. Doug Maffry is still learning the finer points of grooming but has done a great job of keeping the roads in good condition. The first couple of weeks of March were difficult in the grooming arena as it's pretty hard to groom slush. If you see Doug out and about, please take the time to thank him for taking this task on as he also has a full-time job as a mechanic in Montrose.



Speaking of mechanics, we posted the job of part time mechanic for the AIA and unfortunately didn't get any applicants. As such we will be calling for outside help on repair work on the equipment. Most of us are just getting too old to crawl around on the equipment and the ground to do a lot of what it takes to keep the equipment running.

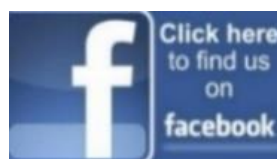
Be patient, Spring and Summer are coming!!

Thanks,



Jim Matteson  
**Equipment and Maintenance**  
**AIA BOD & Liaison**  
[jem577905@gmail.com](mailto:jem577905@gmail.com)

For more information, visit the  
Maintenance & Improvements webpage at:  
<https://www.arrowhead1.org/maintenance-improvements>







# HOUSE FOR RENT

Modified A frame. LL has family room with 2 sleep sofas and a laundry room. Main Level has living/dining room combo, kitchen with dishwasher, 2 full baths and a master bedroom with a queen size bed. Upstairs loft has 2 twin beds and 1-double bed. There is a cat walk leading to a small upper deck.

Living room has wood stove.

Please contact Sue @  
[ssullens52@yahoo.com](mailto:ssullens52@yahoo.com)  
or ☎ 410-971-2522.



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- \*Fire Pits & Retaining Walls



- \*Forest Refuse Hauling,  
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As I write this article the country is in the midst of the Coronavirus pandemic. All of the information provided below assumes that Arrowhead will be back to normal by the middle of May. Please check the [AIA website](#) for changes in dates or conditions before participating in any of our Forest activities.

**MCH Packs and ACE Caps** – Thank you to the great participation by owners in these programs this year. The purchase of MCH Packs has increased again with a total order of 15,450. The interest in ACE Caps has been greater than I expected. The manufacturer has agreed to a bulk order price about 30 to 40 percent under any retail price. The order is still being finalized but is expected exceed 5000. There may be an opportunity to place a second order for ACE caps. If you are interested in ordering please contact me directly.

Both MCH and ACE Caps will be available at Arrowhead before the May Board meeting, Saturday, May 16<sup>th</sup>; and, at the end of the Maintenance Building by the garbage compactor between 1:00 and 2:00 PM on Wednesdays and Saturdays from May 20 to June 13. The best time to put up the MCH packs is the second week of June. The ACE Caps should be put up before the buds open on the trees...also about June 15.

**FOREST REFUSE SITE** – The site remains closed until at least mid-May. The road will need to dry out so it's not damaged by traffic. The site also needs to be checked for any residual fire before any new material is placed on the site. This may seem strange, but fire can hold over through winter. The county where I live in Oregon had two fires that burned last summer and started back up again in March. Checking the site for residual hot spots and then piling unburned material has been the practice at Arrowhead for many years. **Do NOT attempt to use the Refuse Site until you see a notice that it is open.**

**\*\*CLEAN UP DAYS** will be back to "normal" in 2020. Normal means, that Clean Up Days will focus on cleaning up forest debris along roads; and, in a few cases doing special projects to clean up debris from beetle trees or mitigation projects on community property. Owners need to remove forest debris from their own property to the forest refuse site. Do not make piles along roads from your property with the expectation that the Clean Up Day crew will pick it up for you. The first Clean Up Day for 2020 is scheduled for May 23. Getting everything in place for this May Clean Up Day is always a challenge, but it is an important opportunity to clean up forest debris that has accumulated over the winter. Meet at the Firehouse at 9:00AM for three hours of work that will help the community and provide a chance to meet your neighbors after a long winter.

**FOREST SERVICE LOGGING AND ROAD WORK** – Logging has been completed for the winter. There were a few close calls during log hauls over the winter, but overall, both residents and log truck drivers did very well. Some logging related activity such as slash piling and road maintenance can be expected to continue this summer within the logging areas. Montrose Forest Products has several timber sales with beetle killed timber in different parts of southern Colorado. Some of those trees have been dead longer than those on the Alpine Plateau and therefore, are in more urgent need of removal before the trees rot to the point that they are not usable. That fact, combined with the uncertain timing of the road work and closures on Hwy 50, along with additional reconstruction work on the Alpine Road, are making the scheduling of their logging operations very difficult. The best estimate at this time is that logging operations on the Alpine Plateau will resume in November 2020.

Reconstruction of the Alpine Road will resume when moisture conditions permit; best estimate late June. Work will consist of reshaping the road above Arrowhead, improving road side areas for the snowmobile route and continuing to place surface rock all the way to Highway 50. Please be courteous, patient and think about safety at all times when passing through work areas up country from Arrowhead. Notices will be put out when surface rock is being hauled and placed on the portion of the Alpine through Arrowhead. Please continue to use extra caution when that work is underway.





The "new" Forest Service gate, located on the Alpine Road between the upper Spruce Road junction and the cattle guard, at the Arrowhead boundary will remain closed until the road is usable by wheeled vehicles without them doing damage. Coordination with the Forest Service, will occur to get this gate open as soon as possible, providing access to the Forest Refuse Site. The Forest Service gate located at the forest boundary by the corrals will remain closed through the elk calving season until about June 30.

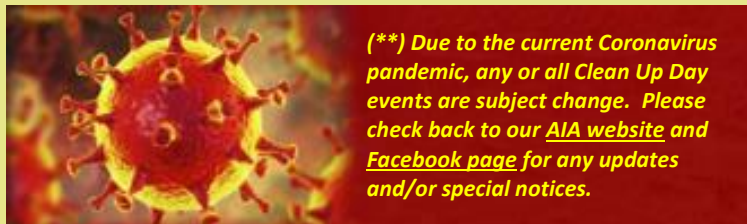
Check the **Alpine Road Message Board** on the our website for the most current road information.

**Tree Reviews** – Please contact me if you have any tree concerns or just want to learn more about the trees on your property. A tree review typically takes about an hour and will cover tree identification, insect and disease concerns, identifying trees that are a hazard to structures and parking areas, and fire mitigation and defensible space needs. These reviews are very helpful to learn about your trees and also provide me an opportunity to review forest conditions in different parts of Arrowhead.



Bill Conway  
Arrowhead Forest Manager  
[arrowheadforestmanager@gmail.com](mailto:arrowheadforestmanager@gmail.com)

For more information, visit the Forest Management webpage at:  
<https://www.arrowhead1.org/forest-management>



## 2020 Community "Clean Up Days"

Come and lend a hand with your friends and neighbors to help keep our mountain beautiful and safe!!

Everyone meets at the Firehouse at 9:00AM and pitches in until 12 noon. Bring gloves, rakes, chainsaws, safety gear, trailers, water, smiles & lots of energy!!

**\*\* Saturdays: May 23<sup>rd</sup>, June 27<sup>th</sup>, July 25<sup>th</sup>  
Aug 22<sup>nd</sup> and Sept 12<sup>th</sup>**







I congratulated myself for having the article for this issue written a week and half before the deadline.

Alas, the congratulation was premature. A lot changed in the week and a half. My original article concerned fire pit regulations in anticipation of the coming summer season. Upon rereading the article, it seemed trite considering COVID-19 and its unwelcome presence.

So that literary masterpiece is shelved for another day and issue.

The concern, of course, shifts to the safety and well-being of my family, the friends and neighbors on the mountain; and, in particular the Patrol team.

Having been caught flat-footed in providing safety supplies and equipment for the team, I have been scrambling to make up for the lack of preparation. Hopefully we're set for the time being.

For safety reasons the Patrol team has been instructed to no longer transport people or cargo. We're actually not suppose to anyway, but it's hard to say no to a neighbor in need. Unfortunately, until this crisis is over, we do have to say "No."

My thanks to:

- ✓ The Board for making the tough calls.
- ✓ All the Arrowhead residents for following the health precautions.
- ✓ The AVFD and First Responders.

A special thanks to one of our own, AnnieGrace, who is risking her own health to help others as an EMT for Gunnison.

Together, we'll get through this. So - wash hands frequently, maintain social distancing/isolation, and follow those health instructions no matter how old you are or how well you feel.

Patrol is still on the job even if we don't get as close as we use to.



**Dave Reddish, Lead &  
Your AIA Patrol Team.....**

**Phone or Text: (970) 209-6335**

**Email: [arrowheadpatrol@gmail.com](mailto:arrowheadpatrol@gmail.com)**

**WASH  
YOUR  
HANDS**







Spring seems to be coming early this year. What does that mean? Projects can get started sooner than later. We have had our first meeting this year and have projects already on the books. Here are a few reminders for the 2020 building season:

1. All plans submitted thus far will be reviewed and approved with the January 2020 revised Regulations.
2. Click [here](#) to find a helpful guide: Procedures for Property Improvements listing required for each type of project. This is also located on the Design Review web page.
3. Before submitting your plans, you need to become very familiar with the regulations pertaining to the project. Please see AIA Regulations, Article 18, 19, and 20. These can be found on pages 41 - 54.
4. You must submit the following forms when submitting plans:
  - a. Plot Plan
  - b. Construction Agreement
5. All Permits require a \$100 fee. **Please mail this to: AIA Office PO Box 83, Gunnison, CO 81230.** Please include: Your Name, Project, Filing, Block, and Lot Number on the check so it can be recorded properly Please submit plans to me, [ithompsonaia.drc@gmail.com](mailto:ithompsonaia.drc@gmail.com) at least 1 week before the next scheduled meeting. These dates can be found on the Design Review web page. If you choose to send plans electronically, please send them in a PDF format.
6. Plans must include all dimensions (including the plot plan) and samples of siding materials, colors, roofing color & materials; and description of all other finishes and colors to be utilized on the exterior of your building. Colors need to be "earthy" colors that complement the existing surrounding.
7. Construction signs need to be posted, and MUST follow AIA Regulations: READ Article 2, pgs. 8 - 9.
8. All changes made to approved plans must be presented to the DRC for further approval.

It's going to be a busy season this summer. The DRC committee looks forward to helping you make your properties everything you dream they could be.



## 2020 DRC Meeting Dates

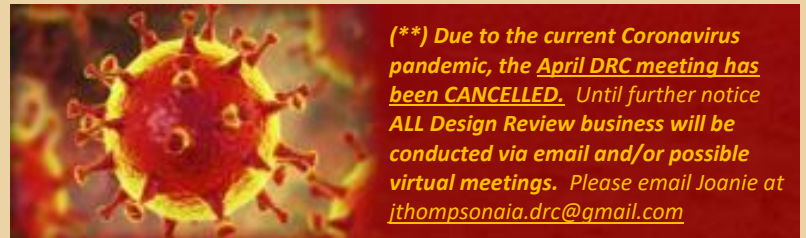
<b>**April 13<sup>th</sup></b>	<b>August 10<sup>th</sup></b>
<b>*May 11<sup>th</sup></b>	<b>September 14<sup>th</sup></b>
<b>June 8<sup>th</sup></b>	<b>October 12<sup>th</sup></b>
<b>July 13<sup>th</sup></b>	

(\* All meetings are held at the firehouse unless the filing roads are closed. If roads are closed, the meeting will be held at the Arrowhead Mountain Lodge lobby.

DRC Meetings are usually held on the second Monday of a given month as scheduled above and start at 9:00am to approximately Noon.



**Joanie Thompson**  
AIA Design Review Mgr.  
[ithompsonaia.drc@gmail.com](mailto:ithompsonaia.drc@gmail.com)



**(\*\*) Due to the current Coronavirus pandemic, the April DRC meeting has been CANCELLED.** Until further notice **ALL Design Review business will be conducted via email and/or possible virtual meetings.** Please email Joanie at [ithompsonaia.drc@gmail.com](mailto:ithompsonaia.drc@gmail.com)

**IMPORTANT NOTE:** The Arrowhead DRC is committed to working with our property owners during the Coronavirus Covid-19 Pandemic. Please note that GCDHHS (Gunnison County Department of Health & Human Services) Public Health Order includes **additional temporary requirements** for a Gunnison County Construction Site Exemption. Click on the Public Health Order and Forms for more info.



**Bob DeRosia**  
General Contractor ~ Cedar Log Homes  
General Carpentry • Remodels • Painting • Drywall  
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P.O. Box 128 ~ Cimarron, CO 81220



**JOANIE AUFDERHEIDE**  
*Stoneware Studio*  
@  
*Arrowhead*

821 Balsam Drive  
Cimarron, Colorado 81220  
[joanauf@nntcwireless.com](mailto:joanauf@nntcwireless.com)  
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## 2020 Reading List

Date	Title	Author
April	No Mtg. - mud season	-----
May	No Mtg. - mud season	-----
June 5	<b>Crazy Rich Asians</b>	by Kevin Kwan
July 10*	<b>Where the Crawdads Sing</b>	by Delia Owens
Aug. 7	<b>Daughter of a Daughter of a Queen</b>	by Sara Bird
Sept. 4	<b>Heartland: A Memoir</b>	by Sarah Smarsh
Oct. 2	<b>Our House</b>	by Louise Candlish
Nov. 6	<b>Nighthawk Rising</b>	by Diana Allen Kouris
Dec.	No Mtg. - holidays	-----

Questions, please contact Nancy Gauthier at [nancygauthier@msn.com](mailto:nancygauthier@msn.com)

We meet the first Friday of the month unless noted. Join us at the Arrowhead Mountain Lodge at 11:30am. All welcome!

\*July postponed a week due to 4th of July holiday

## AIA Election Committee News

The AIA Board of Directors have reaffirmed Arrowhead owners **Diana Soong, Anne Erickson and Bridget Isle** to the **2020 Election Committee**. Please thank these three ladies for volunteering their time to serve our community with this important function.

This is especially so since this fall two (2) Board of Director seats will be up for election.

The Board is now seeking candidates for the 2020 Board of Directors' election. The three-year terms are to begin in January 2021. The Board of Directors will announce the election date, filing deadline and additional information at the June Board Meeting. All relevant information will be posted to the [AIA Election Committee page](#) on our AIA website at [www.arrowhead1.org](http://www.arrowhead1.org)

Any questions, please email Keith Dalton, BOD Liaison at [kdalton.aia@gmail.com](mailto:kdalton.aia@gmail.com)



## 2019-2020 Snow Report

by Karen Cancilla & Joan Auferheide



Visit our AIA website, [www.arrowhead1.org](http://www.arrowhead1.org) to get the latest up-to-date Area Forecast, Cams & Conditions AND Snow Reports

ARROWHEAD SNOW REPORT WINTER SNOWFALL 2019-2020							
DATE MEASURED	TIME MEASURED	TEMP.	AMOUNT	TOTAL for season	BASE DEPTH (on ground) <small>Base depth varies due to settling, melting, blowing, etc.</small>	CONDITIONS	LOCATION
							821 Balsam
February 3, 2004	8am	3	6	101.5	38"	Sunny	821 Balsam
February 5, 2020	9am	0	Dusting	101.5	38"	Sunny	821 Balsam
February 6, 2020	5pm	27	3	104.5	38"	Blowing Snow	821 Balsam
February 7, 2020	All day		?	104.5	36"	Blowing Snow	821 Balsam
February 10, 2020	8am	21	1.5	106	37.5"	Sunny	821 Balsam
February 11, 2020	9am	28	1"	107	37"	Sunny	821 Balsam
February 13, 2020	9am	17	Dusting	107	35.5"	Sunny	821 Balsam
February 17, 2020	8am	28	3"	110	37"	Sunny	821 Balsam
February 18, 2020	8am	10	8"	118	43"	Overcast	821 Balsam
February 23, 2020	5pm	34	1"	119	37"	Blowing Snow	821 Balsam
February 24, 2020	1pm	31	<1"	119	37"	Sunny	821 Balsam
February 25, 2020	8am	5	.5"	119.5	37"	Sunny	821 Balsam
March 2, 2020	8am	24	4	123.5	39"	Overcast	821 Balsam
March 8, 2020	6pm	30	Trace	123.5	35"	Snowing	821 Balsam
March 9, 2020	7am	21	4	127.5	39"	Sunny	821 Balsam
March 13, 2020	8am	29	0.5	128	35	Overcast	821 Balsam
March 19, 2020	9am	23	1.5	129.5	35	Snowing	821 Balsam
	5pm	30	1"	130.5	36	Clear	821 Balsam
March 22, 2020	9am	24	3"	133.5	39"	Snowing	821 Balsam
	1:30pm	41	1"	134.5	40"	Sunny	821 Balsam
March 27, 2020	6pm	22	2.5"	137	39"	Snowing	821 Balsam
March 28, 2020	8:30am	17	10"	147	49"	Sunny	821 Balsam





Photos by Mike Wilson

## 21<sup>st</sup> Annual Snowshoe Results

### GOLF TOURNAMENT

Congratulations to all who participated and won the 21<sup>st</sup> Annual Snowshoe Golf Tournament. Thank you, Linda Dysart and Mike Wilson for sharing their photos. We had 20 participants and 3 teams tied for the championship.

- Jay Lange & Steve Chelf
- Tim Roberts & Cathy Griffiee
- Gary Dean & Linda Chelf

It was fun to see many new owners, friends of owners invited to participate, as well as our regulars who just love to have fun on a wonderful sunny day.

Afterwards, 24 joined us for a wonderful Chili buffet with all the trimmings.

Many thanks to all who worked hard to ready the course, to Linda Dysart who made the medals and AML for the gift cards to the winners. Our winners will join the ranks of the 21 previous winners proudly displayed on the perpetual plaque in the firehouse, as well as our team's group picture.

Annual Snowshoe Golf Tournament  
Joanie Aufderheide, Tournament director



Photos by Mike Wilson



Photos by Mike Wilson



Photos by Mike Wilson



Dear Arrowhead Residents,

COVID-19 / Coronavirus... Could anyone guess this is all we would be talking about just two months ago? Yet, here we are.

Between March 10 to March 12 the Governor of Colorado declared a State of Emergency, the President of the United States declared a National Emergency, and Gunnison County declared a Local Disaster Emergency. To say things have been moving fast is an understatement. Gunnison County and your Arrowhead Volunteer Fire Department have been working hard to ensure you have access to the best information available. Despite these efforts, the message is not reaching everyone, so we are reaching out with this important information.

Gunnison County issued a 4<sup>th</sup> Amended Public Health Order as of 3/26/2020. This public health order gives guidelines and restrictions in a variety of areas for Gunnison County. Click [here](#) for the latest version of the Gunnison County Public Health Order.

Below are two specific sections of Gunnison's Public Health Order. We want to make sure you are aware of this information and make the best decisions possible for your safety and the safety of your friends and neighbors before coming to Arrowhead.

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### PUBLIC HEALTH ORDER 3/26/2020

An "Event" is a gathering for business, social, or recreational activities, or a location that engages in or allows for such activities.

**All Events of more than one person occurring outside a Residence are prohibited, except for the limited purposes expressly permitted in this Public Health Order.**

#### RESIDENTS IN GOOD HEALTH

##### Minimize social contact

Follow **social distancing** recommendations

**Adhere to relevant** social, business, and **Order** herein

#### RESIDENTS AT RISK AND/OR 60+

##### Cannot attend any Events and gatherings

Cannot enter the **workplace** or **conduct any workplace activities**

**Eliminate** in-person **social contact**

**Follow** social distancing recommendations

#### VISITORS

**Leave Gunnison County** and return to your primary place of residence as **quickly** and **safely** as possible

**Self-quarantine** for a minimum of 10 days

#### NON-RESIDENT HOMEOWNERS

**Strongly encouraged to leave Gunnison County** and return to your primary place of residence as **quickly** and **safely** as possible

**Self-quarantine** for a minimum of 10 days



Why are such restrictions and guidelines in place? If the spread of this virus is not slowed, the Gunnison County health care system is at risk of being overwhelmed. This will reduce the quality of patient care, and increase the risk of more serious illness and death.

At Arrowhead, it means something different. Your volunteer first responders and support staff have been working hard to develop the right processes to handle COVID-19 / Coronavirus, if it reaches us. Proper equipment has been acquired to protect volunteers and patients but those resources are very limited, and if one of our first responders becomes infected, we have very limited backups for them. In the case of transporting an acute patient via snowcat, the snowcat and any other equipment used will be out of service and unavailable to respond to fire or other emergency until it is decontaminated.

If you are not a full-time resident at Arrowhead, consider the following before deciding to come here:

- Have you reviewed and understand the 4<sup>th</sup> Amended Gunnison County Public Health Order issued on 3/26/2020?
- Are you willing to self-isolate for the recommended 10-day period upon your arrival at Arrowhead?
- Are you putting yourself or your friends and neighbors at risk by returning to Arrowhead?

Anyone already at Arrowhead is also directly impacted by the Public Health Order, as seen by the restricted operations of the Arrowhead Mountain Lodge and the cancellation of all community gatherings at the firehouse. Please continue to practice social distancing, cleaning of high touch surfaces, covering your cough / sneeze, and washing hands frequently. Staying healthy is the most important thing you can do to help your community.

These are extraordinary times. All of us are making sacrifices and those sacrifices will make a difference in the spread of this virus. Working together, we will get through this as healthy as possible and return to the life that draws us to Arrowhead.

Sincerely,

Your Arrowhead Volunteer Fire Department



**Arrowhead Fire PD Notification System**

[arrowhead.fire.blastnotification@gmail.com](mailto:arrowhead.fire.blastnotification@gmail.com)

**AFPD Website:** <https://www.arrowheadfire.org/>


**WASH  
YOUR  
HANDS**





## CORONAVIRUS UPDATES

## COVID-19 Updates & Information

The public health and safety of our Arrowhead residents is our number #1 priority and we are working diligently to keep up with this **rapidly and ever-changing situation with the County, State and Federal agencies**. As information is provided by each governmental agency, we will do our best to get that information posted to our Arrowhead Fire Protection District website at <https://www.arrowheadfire.org/> in a timely manner. Also, click [here](#) to view our [Facebook page](#) 

### Quick Links to COVID 19 County, State & Federal agencies:

#### Gunnison County

- [\\*\\*Health & Human Services COVID-19 Updates, General Info, and FAQs](#)
- [Health & Human Services Facebook Page](#)
- **\*\*Gunnison County Health & Human Services is providing two (2) daily updates at 11:00AM & 6:00PM**

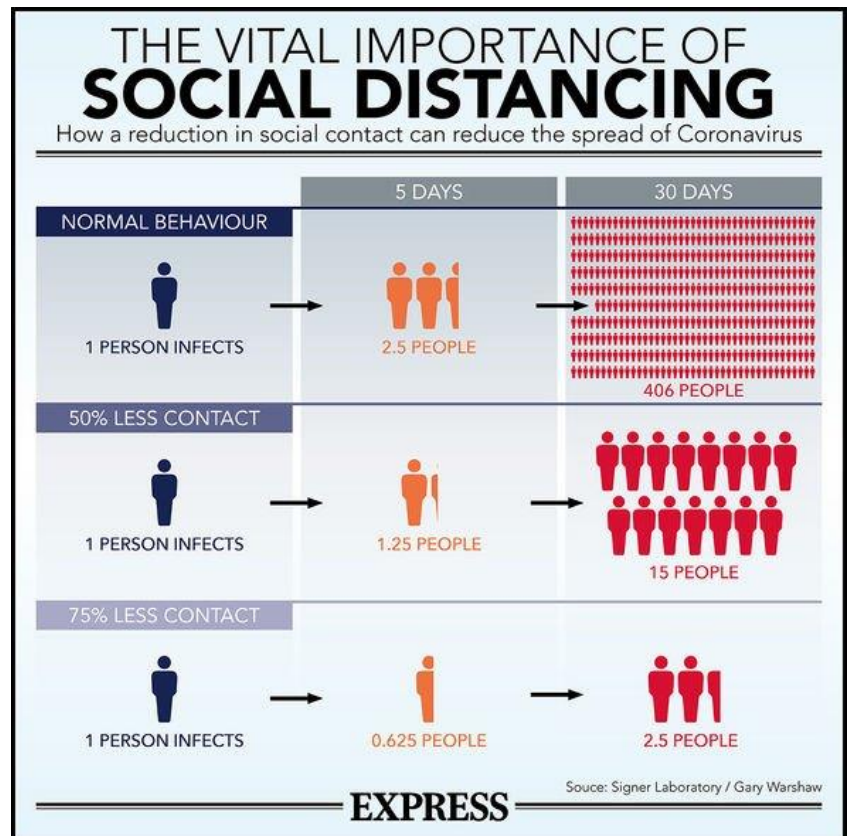
#### Montrose County

[MontroseCounty.net Coronavirus-COVID-19](http://MontroseCounty.net/Coronavirus-COVID-19)

#### Centers for Disease Control (CDC) [CDC COVID-19 Web Page](#)

#### Colorado Division of Public Health & Environment

- [CDPHE COVID-19 Web Page](#)
- [CDPHE COVID-19 Facts for Coloradans](#)
- [CDPHE Cleaning Guidance for COVID-19](#)





**Arrowhead  
Fire Protection District**

**SIGN UP**

**Email Notifications**



Please take a moment to fill in the appropriate information to be [notified by the Arrowhead Fire Protection District \(AFPD\) and Volunteer Fire Department \(AVFD\)](#), in the event of emergency situations or critical community alerts. This [Notification Blast system](#) is confidential and only for owners & residents within Arrowhead Fire Protection District.

Shamanic Practitioner/ Energy Healer

**Shamans Roost**

C 719 252 0129 H 970 862 8361

Rich Paradiso  
Shaman

[Richparadiso@prodigy.net](mailto:Richparadiso@prodigy.net) | 451 Aspen Dr. Cimarron Co 81220



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*Our Living in Arrowhead Booklet is available on our AIA website at [www.arrowhead1.org](http://www.arrowhead1.org)*

*Living in Arrowhead*  
*Welcome Neighbor!*

ARROWHEAD  
IMPROVEMENT ASSOCIATION, INC.

September 2019

## JOHN KRALL Community Service Award

John Krall spent many years helping residents with a plethora of projects, including voluntarily cutting wood and clearing our roadsides. In 2003 Noreen Horwitz, an Arrowhead resident, thought that he should be honored with a community service award. A plaque was made and was presented to John Krall at an AIA meeting in 2003.

### Criteria for recipient(s):

- Must have served the community consistently over a number of years.
- Is an individual or couple who accomplishes tasks over and above what is asked or expected.
- Contributes without any expectation of reward or recognition.
- Can currently be serving or have served in an official capacity or paid position, but the contributions made
- must be either outside the responsibility for the position or over and above what is expected for the position.

### Nomination Form and Information

Please [CLICK HERE](#) to complete the **2020 form and nominate** a deserving Arrowhead owner and neighbor. Send your completed nomination form or the same information as requested on the form via email to [bobhernandez@mac.com](mailto:bobhernandez@mac.com)

